MISSOURI SWMD DISTRICT ANNUAL REPORT

FISCAL PERIOD: JULY 1ST - (PREVIOUS YEAR) TO JUNE 30TH - (CURRENT YEAR) | 2015

District S - Bootheel Solid Waste Management District

SOLID WASTE MANAGEMENT DISTRICT ANNUAL REPORT

1 (a). What waste goals did the district have for the fiscal year period and what actions did the districts take to achieve these goals?

Maintaining high volume of recycling products going into the landfill is always a high priority of the District. With the large number of recycle trailers purchased through the program, and the ones community owned, and workshops owned. The E-Waste Projects have been very successful in diverting those items from the land fill as well as creating appreciation from businesses, schools and the public with glowing remarks for the District and the Department of Natural Resources. We still get lots of complaints from the public about the discontinuance of the District Tire Roundup.

1 (b). What waste goals does the district have for the upcoming fiscal period and what actions does the district plan to take to achieve these goals. Please include the types of grant proposals that will be sought for the upcoming period to assist in meeting these goals.

As always our goal is to make every effort to increase the tonnage of materials going into the waste stream. Some of our Projects show a high dollar cost for tonnage in the first year, but we must remember these acquisitions will be resulting in recycling tonnage years after the Project is closed out. District will seek grants that will purchase trailers, balers, shredders, Workshops adding new items.

2 (a). What recycling goals did the district have for the fiscal year period and what actions did the district take to achieve these goals?

| | GOAL: | ACTION: |
|---|-------|---|
| 1 | | 4-6% was aimed for and we fell in the middle of the expectations with the Workshops adding items not listed on our quarterly reports. |

2 (b). What recycling goals does the district have for the upcoming fiscal year period and what actions does the district plan to take to achieve these goals? Please include the types of grant proposals that will be sought for the upcoming period to assist in meeting these goals?

 $We will have another \hbox{ E-Waste funded Project, Workshop Projects, community trailer requests.}\\$

- 3 (a). What resource recovery goals did the district have for the fiscal year period and what actions did the district take to achieve thee goals?

 To continue working with our County and Community leaders in acquiring equipment to meet the needs of those of those communities.

 Workshops, Schools, and Government entities.
- 3 (b). What resource recovery goals does the district have for the upcoming fiscal year period and what actions does the district plan to take to achieve thee goals? Please include the types of grant proposals that will be sought for the upcoming period to assist in meeting these goals.

Funding of the Projects (requests) that the Solid Waste Board deemed the most promising in decreasing the flow of recyclable materials going into the waste stream.

4. Summarize the types of projects and results during the fiscal year, including previous fiscal years as part of the 5 year reporting. (add additional rows if needed)

| | PROJECT #: * | NAME OF PROJECT RESULTING IN TONNAGE DIVERSION FROM LANDFILLS: | COST OF PROJECT: | NUMBER OF TONS DIVERTED: | AVERAGE COST PER TON DIVERTED: | |
|----|--------------|--|------------------|-----------------------------|-----------------------------------|--|
| 1 | S2013-003 | E-Waste Carryover 18,000.00 53.0000 | | 53.0000 | 194.00 | |
| 2 | S2014-003 | Scott Count Recy | 10,004.00 | 77.0000 | 120.00 | |
| 3 | S2014-004 | PPI Workshop | 38,530.55 | 879.0000 | 44.00 | |
| 4 | S2014-005 | Stoddard Workshop | 50,000.00 | 844.0000 | 59.00 | |
| 5 | S2014-006 | Cotton Boll Workshop | 36,520.50 | 414.0000 | 88.00 | |
| 6 | S2014-007 | Dunklin County | 16,245.00 | 3.2500 | 49.00 | |
| 7 | S2014-008 | Portagville Recyc | 7,003.74 | 169.0000 | 41.00 | |
| 8 | S2014-009 | Chaffee Recyc | 9,375.00 | 14.0000 | 669.00 | |
| 9 | S2014-010 | Oran Jaycees | 8,875.00 | 14.0000 | 633.00 | |
| 10 | S2014-011 | Elks Club Recyc | 6,050.00 | 10.0000 | 605.00 | |
| 11 | S2013-009 | PPI Shredder | 26,870.00 | 34.0000 | 790.00 | |
| 12 | S2013-008 | City of Chaffee | 73,000.00 | 13.0000 | 270.00 | |
| 13 | S2013-010 | Scott County Shredder | 15,995.00 | 10.0000 | 1,500.00 | |
| 14 | S2013-008 | Kelly School | 10,820.00 | 16.0000 | 676.00 | |

5.Summarize projects not resulting in Tonnage Diversion

| | LIST PROJECTS BY NUMBER AND NAME NOT RESULTING IN TONNAGE DIVERSION FROM LANDFILLS. | COST OF PROJECT: | MEASURABLE OUTCOMES ACHIEVED FOR THESE PROJECTS: |
|---|---|------------------|---|
| 1 | Administration | 34,000.00 | Achieve Goal |
| 2 | District Ed | 5,512.00 | Achieved Goal |

6. Identify separate statistics for items banned from landfills:

| | LIST PROJECTS BY NUMBER AND NAME RESULTING IN TONNAGE DIVERSION FROM LANDFILLS. | LIST COST OF PROJECT RESULTING IN TONNAGE DIVERSION: | NUMBER OF TONS DIVERTED FROM PROJECT: | AVERAGE COST PER TON DIVERTED: | MEASURABLE OUTCOMES ACHIEVED FOR THESE PROJECTS: |
|--|---|--|---|-----------------------------------|--|
|--|---|--|---|-----------------------------------|--|

7. Identify separate statistics for items NOT banned from landfills:

LIST PROJECTS BY NUMBER
AND NAME RESULTING IN
TONNAGE DIVERSION FROM
LANDFILLS.

LIST COST OF PROJECT RESULTING IN TONNAGE DIVERSION:

NUMBER OF TONS DIVERTED FROM PROJECT:

AVERAGE COST PER TON DIVERTED:

 ${\bf 8.\ Describe\ your\ district's\ grant\ proposal\ evaluation\ process.}$

Projects reviewed deemed to be the most effective for the District toward increasing tonnage of recycled materials.

| 1. Board and | Council Memb | oers | | | | | |
|---------------------------|-----------------|--------------|-------------|-------------|-------|--|--|
| Name: Jeanne Herb | st | | | | | | |
| Check: | | | | | | | |
| ☑ Board | ☐ Council | | | | | | |
| Representative | of: | | | | | | |
| ☑ County | ☐ Public | ☐ City | Other | | | | |
| Official Title: | | | | | | | |
| ✓ Officer | ☑ Chair | ☐ Vice-Chair | ☐ Secretary | ☐ Treasurer | Other | | |
| Address: 603 Stokelan | Drive | | | | | | |
| City: Malden | | | | | | | |
| State: Mo | | | | | | | |
| Zip Code: 63863 | | | | | | | |
| Phone number 573-380-7662 | with area code: | | | | | | |
| Fax: 573-614-5182 | 2 | | | | | | |
| Email: | | | | | | | |
| 2. Board and | Council Memb | pers | | | | | |
| Carroll Jarrel | ll | | | | | | |
| Check: ✓ Board | ☐ Council | | | | | | |
| Representative | of: | | | | | | |
| ☑ County | ☐ Public | ☐ City | Other | | | | |
| Official Title: | | | | | | | |

| ☐ Officer | ☐ Chair | ✓ Vice-Chair | ☐ Secretary | ☐Treasurer | ☐ Other |
|--------------------------|-----------------|--------------|-------------|-------------|---------|
| Address: 1009 Westpo | ort Dr | | | | |
| City: Dexter | | | | | |
| State: | | | | | |
| Zip Code: 63841 | | | | | |
| Phone number 573-624-399 | with area code: | | | | |
| Fax: 573-6145182 | | | | | |
| Email: | | | | | |
| | | | | | |
| 3. Board and | Council Memb | ers | | | |
| Darrell Jones | S | | | | |
| Check: | | | | | |
| ☑ Board | ☐ Council | | | | |
| Representative | e of: | | | | |
| ✓ County | Public | City | Other | | |
| Official Title: | | | | | |
| Officer | ☐ Chair | ☐ Vice-Chair | ☐ Secretary | ☐ Treasurer | Other |
| Address: 1775 N HiWa | у В | | | | |
| City: Bertrand | | | | | |
| State: | | | | | |
| Zip Code: 63823 | | | | | |
| Phone number 573-380-766 | with area code: | | | | |
| Fax: | | | | | |
| Email: | | | | | |
| | | | | | |

| Name: | | | | | | |
|---|--------------------------|------------------------|---------------------|-------------|---------|--|
| Dave Wilkers | son | | | | | |
| Check: | | | | | | |
| ▼ Board | Council | | | | | |
| Representative | e of: | | | | | |
| ✓ County | ☐ Public | ☐ City | Other | | | |
| Official Title: | | | | | | |
| Officer | ☐ Chair | ☐ Vice-Chair | ☐ Secretary | Treasurer | Other | |
| Address: 2737 West St | ate Hwy | | | | | |
| City: Bragg Citt | | | | | | |
| State: Mo | | | | | | |
| Zip Code: 63827 | | | | | | |
| Phone number 573-333-044 | with area code: | | | | | |
| Fax: | | | | | | |
| | | | | | | |
| Email: | | | | | | |
| 5. Board and | Council Memb | pers | | | | |
| Name: Don Day | | | | | | |
| | | | | | | |
| Check: | | | | | | |
| Check: Board | ☐ Council | | | | | |
| ☑ Board | | | | | | |
| ☑ Board | | □ City | □ Other | | | |
| ■ Board Representative ■ County | e of: | □ City | □ Other | | | |
| ■ Board Representative ■ County | e of: | ☐ City ☐ Vice-Chair | ☐ Other ☐ Secretary | ☐ Treasurer | ☐ Other | |
| ■ Board Representative ■ County Official Title: ■ Officer | e of: Public Chair | | | ☐ Treasurer | □ Other | |
| Representative County Official Title: Officer Address: | e of: Public | | | □Treasurer | ☐ Other | |

| Мо | | | | | | |
|----------------------------------|--------------|--------------|-------------|-----------|-------|------|
| Zip Code: | | | | | | |
| 63873 | | | | | | |
| Phone number wit 573-748-2524 | h area code: | | | | | |
| Fax: | | | | | | |
| Email: | | | | | | |
| 6. Board and Co | uncil Memb | ers | | | | |
| Name: Dennis Ziegenho | orn | | | | | |
| Check: | | | | | | |
| ☑ Board | Council | | | | | |
| Representative of: | | | | | | |
| ☑ County | Public | ☐ City | Other | | | |
| Official Title: | | | | | | |
| Officer | Chair | ☐ Vice-Chair | ☐ Secretary | Treasurer | Other | |
| Address: 113 Greenbrier | | | | | | |
| City: Sikeston | | | | | | |
| State: Mo | | | | | | |
| Zip Code: 63801 | | | | | | |
| Phone number wit 573-545-3549 | h area code: | | | | | |
| Fax: | | | | | | |
| Email: | | | | | | |
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AUDIT ONLY

| DNR Comments: | | | |
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